

LA DEVELOPMENTAL DISABILITIES COUNCIL

April 20-21, 2016

Agenda

Wednesday, April 20, 2016

- 10:00 a.m. – 12:00 p.m. Executive Committee Meeting
- 1:00 p.m. – 2:45 p.m. Act 378 Sub Committee
- 3:00 p.m. – 5:00 p.m. Education/Employment Committee
- 3:00 p.m. – 5:00 p.m. Self Determination/Community Inclusion Committee
- 5:30 p.m. – 7:30 p.m. Dinner with Topical Roundtable Discussions
 - Education Legislative Issues
 - Home and Community Based/Medicaid Funding and Legislative Issues
 - Sharpening Your Advocacy Skills

Thursday, April 21, 2016

- 8:30 a.m. Greetings and Introductions
- 8:35 a.m. Ground Rules and Mission Statement
- 8:40 a.m. [January Meeting Summary](#) (Vote)
- 8:45 a.m. Chairperson's Report – Delery Rice
 - Executive Committee Recommendations (Vote)
 - [Council's Position Papers](#) (Vote)
- 9:20 a.m. [Executive Director's Report](#) – Sandee Winchell
 - Legislative Report
- 9:40 a.m. [Budget Report](#) – Shawn Fleming
- 9:45 a.m. Remarks by Dr. Rebekah Gee
Secretary, Department of Health and Hospitals
- 10:00 a.m. **BREAK**
- 10:15 a.m. Committee Reports
 - Education/Employment – Bonnie Buckelew (Vote)
 - Self-Determination/Community Inclusion – Michelle Hurst (Vote)
 - [Planning Ad Hoc](#) – Michelle Hurst (Vote)
 - Act 378 Sub-Committee – Stephanie Patrick (Vote)
 - LaCAN/ LaTEACH Merger Ad Hoc – Delery Rice
- 11:00 a.m. Standing Council Member Reports

- [Advocacy Center](#) – Stephanie Patrick
- [Office of Public Health](#) – Sue Berry
- [Louisiana Rehabilitation Services](#) – Mark Martin
- [Governor’s Office of Disability Affairs](#) – Bambi Polotzola
- [Governor’s Office of Elderly Affairs](#) – Margaret McGarity
- Department of Education – Jamie Wong

11:50 p.m. Council Member Group and Individual Pictures

12:00 p.m. **LUNCH**

1:00 p.m. Standing Council Member Reports Continued

- [Office for Citizens with Developmental Disabilities](#) – Mark Thomas
- [Office of Aging and Adult Services](#) – Tara LeBlanc
- [Bureau of Health Services Financing](#) – Lou Ann Owen
- [Human Development Center](#) – Phil Wilson

2:00 p.m. Council Input on Priorities for the Governor’s Office of Disability Affairs – Bambi Polotzola

2:30 p.m. [Council Input on Title V Block Grant State Action Plan](#) – Sue Berry

3:00 p.m. Unfinished Business

3:10 p.m. New Business

3:15 p.m. Public Comment

3:20 p.m. Announcements

- Next Council Meeting
July 20-21, 2016

3:30 p.m. Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to Kourtney.Gaines2@la.gov or call 225-342-6804 or 800-450-8108.